

**Material Safety Data Sheet**

May be used to Comply with  
 OSHA's Hazard Communication Standard 29 CFR 1910.  
 Standard must be consulted for specific requirements

**U.S. Department of Labor**

Occupational Safety and Health Administration  
 (Non-Mandatory Form) Form Approved OMB No. 1218-0072

**Identity** (As Used On Label and List)

|      |             |   |
|------|-------------|---|
| 9702 | Orange Plus | NOTE: Blank spaces are not permitted. If any item is not applicable, or no information is available, the space must be marked to indicate that. |
|------|-------------|---|

|  |  |                       |   |
|--|--|-----------------------|---|
| <b>Section I—Manufacturer's Name</b>   | (Address, Street, City, State, & Zip Code)         | <b>HAZARD RATING</b>  |   |
| Earth Friendly Products<br>Midwestern Division<br>111. Rohlwing Rd.<br>Addison, IL 60101 | Emergency Telephone Number                         | HEALTH                | 0 |
|  | Chemtrec 1-800-424-9300                            | FLAMMABILITY          | 0 |
|  | Telephone Number for Information<br>(630) 595-1900 | REACTIVITY            | 0 |
|  | Date Prepared                                      | Protective Equipment: |   |
| Revised: 10/7/10   | None Necessary                                     |                       |   |

| Section II—Hazardous Ingredients / Identity Information | Hazardous Components (Specify Chemical Identity, Common Names) | OSHA PEL | ACGIH TLV | Other Limits |              |
|---|--|----------|-----------|--------------|--------------|
|   |  |          |           | Recommended  | % (optional) |
|   | None   |          |           |              |              |
|   |  |          |           |              |              |
|   |  |          |           |              |              |
|   |  |          |           |              |              |
|   |  |          |           |              |              |

**Section III—Physical Chemical Characteristics**

|                     |  |                             |                |
|---------------------|--|-----------------------------|----------------|
| Boiling Point       | 85°C   | Specific Gravity (WATER =1) | 0.986          |
| Vapor Pressure      | Not Determined                                     | Melting Point               | N/A            |
| Vapor Density       | Not Determined                                     | Evaporation Rate            | Not Determined |
| Solubility in Water | Complete   |                             |                |
| Appearance and Odor | Clear, light orange color liquid with citrus odor. |                             |                |

**Section IV—Fire and Explosion Hazard Data**

|   |                  |      |      |
|---|------------------|------|------|
| Flash Point   | Flammable Limits | LEL  | UEL  |
| >200°F C.O.C.   | None             | None | None |
| Extinguishing Media<br>This material is nonflammable              |                  |      |      |
| Special Fire Fighting Procedures<br>This material is nonflammable |                  |      |      |
| Unusual Fire and Explosion Hazards<br>None                        |                  |      |      |

**Section V—Reactivity Data**

|           |             |                             |
|-----------|-------------|-----------------------------|
| Stability | Unstable    | Conditions to Avoid<br>None |
|           |             |                             |
|           | Stable<br>X |                             |

|                                      |   |
|--------------------------------------|---|
| Incompatibility (Materials to Avoid) | None known. Product non-hazardous & nonflammable. |
|--------------------------------------|---|

|                                       |                          |
|---------------------------------------|--------------------------|
| Hazardous Decomposition or Byproducts | None known non-hazardous |
|---------------------------------------|--------------------------|

|                          |                |                     |      |
|--------------------------|----------------|---------------------|------|
| Hazardous Polymerization | May Occur      | Conditions to Avoid | None |
|                          | Will Not Occur |                     |      |

**Section VI-Health Hazard Data**

|                    |             |    |       |    |            |    |
|--------------------|-------------|----|-------|----|------------|----|
| Route(s) of Entry: | Inhalation? | No | Skin? | No | Ingestion? | No |
|--------------------|-------------|----|-------|----|------------|----|

**Health Hazards (Acute and Chronic)**

Acute: Eyes, Skin, Throat and Lungs - None when used under normal conditions. Non hazardous material  
 Chronic-none known.

|                  |             |                         |                        |
|------------------|-------------|-------------------------|------------------------|
| Carcinogenicity: | NTP?<br>N/A | IARC Monographs?<br>N/A | OSHA Regulated?<br>N/A |
|------------------|-------------|-------------------------|------------------------|

|                                |      |
|--------------------------------|------|
| Signs and Symptoms of Exposure | None |
|--------------------------------|------|

|   |      |
|---|------|
| Medical Conditions Generally Aggravated | None |
|---|------|

|                                    |  |
|------------------------------------|--|
| Emergency and First Aid Procedures | Eyes- None if used under normal circumstances/ flush with water if contact with eye.<br>Skin- No treat is necessary under ordinary circumstances.<br>Inhalation- This material does not present any known inhalation hazard.<br>Ingestion - This material does not present any known ingestion hazard. |
|------------------------------------|--|

**Section VII-Precautions For Safe Handling and Use**

|   |  |
|---|--|
| Steps to be Taken in Case Material is Released or Spilled | Absorb the spill with paper towels or mop. Product is non-hazardous & nonflammable. All ingredients are replenishable and sustainable plant based ingredients. |
|---|--|

|                |                                 |
|----------------|---------------------------------|
| Waste Disposal | None to be taken non-hazardous. |
|----------------|---------------------------------|

|   |                    |
|---|--------------------|
| Precautions to be Taken in Handling and Storage | None non-hazardous |
|---|--------------------|

|                   |      |
|-------------------|------|
| Other Precautions | None |
|-------------------|------|

**Section VIII—Control Measures**

|                                       |   |
|---------------------------------------|---|
| Respiratory Protection (Specify Type) | Not required under normal use conditions. |
|---------------------------------------|---|

|             |                      |                    |         |      |
|-------------|----------------------|--------------------|---------|------|
| Ventilation | Local Exhaust        | Only if necessary  | Special | None |
|             | Mechanical (General) | Should be adequate | Other   | None |

|                   |      |                |      |
|-------------------|------|----------------|------|
| Protective Gloves | none | Eye Protection | none |
|-------------------|------|----------------|------|

|  |      |                           |   |
|--|------|---------------------------|---|
| Other Protective Clothing or Equipment | None | Work / Hygienic Practices | Observe good personal hygiene. Wash hands before eating, avoid inhalation or ingestion. |
|--|------|---------------------------|---|

**Section IX — Transportation Information**

| U.S. DOT Information   | Not regulated by D.O.T. |
|------------------------|-------------------------|
| Proper Shipping Name:  | N/A                     |
| UN/NA Number:          | N/A                     |
| Hazard Class/Division: | N/A                     |
| Packing Group:         | N/A                     |
| Label (s):             | N/A                     |
| Placard (s):           | N/A                     |